



**Hagerstown/Eastern Panhandle Metropolitan Planning Organization**  
33 W. Washington St., 4th Floor, Suite 402, Hagerstown, MD 21740  
Phone: 240-313-2080, Fax: 240-313-2084  
[www.hepmpo.net](http://www.hepmpo.net)

## **INTERSTATE COUNCIL MEETING**

**March 16, 2022, 1:30pm**

### **AGENDA**

#### **In-Person –**

*Eastern West Virginia Regional Airport, 2<sup>nd</sup> Floor Conference Room, 170 Aviation Way, Martinsburg, WV 25405*

#### **Virtual -**

*Please join meeting from your computer, tablet or smartphone: <https://meet.goto.com/387688365>*

*You can also dial in using your phone: United States +1 (224) 501-3412; Access Code: 387-688-365*

**CALL TO ORDER**, *Chair Kevin Cerrone*

**ROLL CALL OF PARTICIPANTS**, *Deb Eckard, HEPMPO/Washington County Department of Planning and Zoning*

**APPROVAL OF MINUTES (February 2, 2022)**, *Chair Kevin Cerrone – Discussion/Action*

#### **I. Transportation Improvement Program**

**FY2021-2024 WEST VIRGINIA TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS**, *Matt Mullenax, Executive Director – Information/Discussion*

**FY2021-2024 MARYLAND TRANSPORTATION IMPROVEMENT PROGRAM ADJUSTMENTS**, *Matt Mullenax, Executive Director – Information/Discussion*

**DRAFT FY2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM**, *Matt Mullenax, Executive Director – Information/Discussion*

**MARYLAND TRANSIT ADMINISTRATION SAFETY PERFORMANCE MEASURES**, *Matt Mullenax, Executive Director – Information/Discussion*

#### **II. Long Range Transportation Plan**

**DRAFT LONG RANGE TRANSPORTATION PLAN UPDATE**, *Matt Mullenax, Executive Director – Information/Discussion*

**DUAL HIGHWAY SPEED MANAGEMENT STUDY**, *Matt Mullenax, Executive Director – Information/Discussion*

**EPTA COMMUTER BUS SERVICE IMPLEMENTATION PLAN**, *Matt Mullenax, Executive Director – Information/Discussion*



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**I-81 TRANSPORTATION SYSTEMS MANAGEMENT & OPERATIONS PLAN, Matt Mullenax, Executive Director – Information/Discussion**

**III. Organizational Administration**

**DRAFT FY 2023 UNIFIED PLANNING WORK PROGRAM, Matt Mullenax, Executive Director – Information/Discussion**

**DRAFT PUBLIC PARTICIPATION PLAN UPDATE, Matt Mullenax, Executive Director – Information/Discussion**

**FINANCIAL STATUS UPDATE, Jill Baker, HEPMPO/Washington County Department of Planning and Zoning – Information/Discussion**

**DIRECTOR’S REPORT, Matt Mullenax, Executive Director – Information/Discussion**

**IV. Other Business**

**PUBLIC COMMENT**

**NEXT MEETING MAY 18, 2022 – MARTINSBURG, WV (TENTATIVELY)**

**V. Adjournment**